

Contest ID: _____

Candidate ID: _____

Words: _____

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April 7, 2020

Candidate's Statement of Qualifications

CITY OF: WESTMINSTER
 OFFICE SOUGHT: MEMBER OF THE CITY COUNCIL
 WARD/DISTRICT # _____ (If applicable)

NAME: Frank Tran

AGE: 49
(Optional)

OCCUPATION: Civil Engineer

I'm a Civil Engineer with more than 22 years of experience, in which 15 years with the City of Newport Beach Public Work Department. I've been managing multi-million dollar capital improvement projects in both private and public sectors.

I'm a proud homeowner in the City of Westminster since 2000.

I'm running City-Council 2020 to replace the current council member who has been repeatedly accused of corruption, nepotism and favoritism.

The corruption and mismanagement have cost taxpayers millions of dollars in discrimination, retaliation and other lawsuit claims and litigation expenses.

This council member called us terrorists on January 8 council meeting.

This council member refused to adopt a strong Code of Conduct for City Officials which denounces ethical violations like nepotism and abuse of public resources.

Instead of spending funds to fight homelessness, make housing more affordable or increase public safety, this council member voted to spend over half a million dollars over the span of three years on pay raises for her upper management employees.

Please visit the following websites to learn more about the Recall and my qualifications:

www.Frank-Tran.com (English & Spanish)

www.SucManhCongDong.net/911 (Vietnamese)

I'd be honored to have your vote; and Yes on Recall.

Frank Tran, P.E.


TranPE@gmail.com

714-248-5252

INSTRUCTIONS: (Elections Code § 13307)

1. Signed and dated statement must be filed in the Elections Official's office at the time final nomination documents are filed. A copy will be given to the candidate.
2. This statement is printed at candidate's expense and should reflect the candidate's qualifications.

Date

1/23/2020

 Candidate's Signature

SEE BACK-SIDE OF THIS PAGE FOR CANDIDATE'S STATEMENT FORMATTING GUIDELINES.